



TRAP SCORE SHEET

2019 Worcester County League of Sportsmen's Clubs

"Young Gun" Trap Competition

CLUB _____ DATE _____ WCL DELEGATE _____ WINNER _____

Class	Name	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	TOTAL
1																											
2																											
3																											
4																											
5																											

